

# EL DORADO HIGH SCHOOL

## Weekly Bulletin



WEEKLY BULLETIN FOR August 31–September 4, 2026 | Regular Schedule

### Announcements

**EN ESPAÑOL AQUI!**



## BACK TO SCHOOL NIGHT

SEPTEMBER 2, 2026

★ 6:00 PM – 8:00 PM ★

### GOLDEN HAWKS,

You and your families are cordially invited to attend Back to School Night on **Wednesday, September 2, 2026** at EDHS. The evening will focus on classroom visits from 6:00pm - 8:00pm. Please ask your student to provide the information below so you know which classrooms and teachers to visit. We look forward to seeing you!

| TIME        | PERIOD | SUBJECT | TEACHER | ROOM |
|-------------|--------|---------|---------|------|
| 6:00 - 6:12 | 0      |         |         |      |
| 6:17 - 6:30 | 1      |         |         |      |
| 6:35 - 6:48 | 2      |         |         |      |
| 6:53 - 7:06 | 3      |         |         |      |
| 7:11 - 7:24 | 4      |         |         |      |
| 7:29 - 7:42 | 5      |         |         |      |
| 7:47 - 8:00 | 6      |         |         |      |



Note: All PE classes will meet in the new gym, located behind the Performing Arts Center, and Athletics will meet in the Joe Raya Gym.

Click [HERE](#) to print this form.



## ATHLETICS

### TRYOUT INFORMATION



### BASEBALL

9/25  
3:30 to 5:30 PM  
Varsity Baseball Field El Dorado



### GIRLS LACROSSE

10/22 and 10/23  
3:30 to 4:30 PM  
Grass El Dorado



You must be athletically cleared prior to tryouts.



### California Scholarship Federation (CSF)



Attention sophomores, juniors, and seniors, CSF applications are now open until September 11th. You can pick them up in Mrs. Oberle's room 704 or Mr. Kim's room 603! Make sure to bring back your completed forms, five dollars, and your phone to show grades and citizenship to complete our application!



**Boys Basketball fundraiser** is Aug. 31st 11A - 9P @Pick Up Stix. Click [here](#) for flyer & details.

### Theater Dept. presents two upcoming events!

The Fall Play is coming! Join us for an **information meeting** on Tuesday, Sept. 1 @lunch in the Gai Jones Theater

## THE MIRACULOUS JOURNEY OF EDWARD TULANE

Fall Play is coming!



Info Meeting Sept 1 @lunch  
Gai Jones Theater



**Thespian Troupe 199 Presents:**

**The Sound of Music Murder**  
Sept 3-5, 7 P  
Gai Jones Theater  
Details [HERE!](#)

Thespian Play is this Thursday-Saturday

## Counseling and College & Career and Other News

### COMMUNITY SERVICE OPPORTUNITIES

**Community Service Bulletin** [here](#)

**Friends Christian Back to School Night** Sept 3 [here](#)

**AYSO Face Painting** Friday, Sept 11 [here](#)

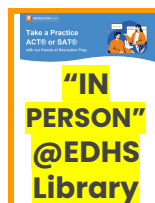
**PSAT/  
NMSQT**

CollegeBoard

**PSAT for Sophomores & Juniors** is October 17, 2026, 7:45–11:00 am, here at El Dorado High School. More info is [here!](#) You can purchase on our [Webstore](#) or the Finance Office.

### Extra Practice Makes Perfect for SAT, ACT & PSAT! Grades 9–12th grades can register!

Our partners at Revolution Prep are offering full-length **ACT, SAT, and PSAT practice exams** to help students prepare before taking the real test! These practice exams build confidence, simulate the actual testing experience, and identify areas for improvement. The best way to prepare is with practice!



#### Practice ACT, SAT or PSAT!

**ACT Practice Exam:** Sat, Sept 12th, 9–12:30p

**SAT Practice Exam:** Sat, Sept 12th, 9–12P

**PSAT Practice Exam:** Sat, Sept 12th, 9–12P

**Fee:** \$25 – **All proceeds go to our school!**

**Register [HERE!](#) | Offered "IN PERSON"**

#### REMINDERS:

If you missed the **Keep It Classy Presentation**, click [HERE](#) to view the slideshow.

Check out the changes to the [2026–2027 school year](#) and new [parking permit/parking information](#)

## Senior in Library PRESENTATIONS

| Mon/Tues<br>8/31 & 9/1                                                              | Tues/Thur<br>9/1 & 9/3                                                        | Tues/Wed<br>9/8 & 9/9                                                         | Thur/Fri<br>9/10 & 9/11                                                             | Tues/Wed<br>9/15 & 9/16                                               | Thur/Fri<br>9/17 & 9/18                                                               |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Per 0<br>Per 1<br>Per 2<br>Per 3 A. Wolf<br>Per 4 A. Wolf<br>Per 5<br>Per 6 A. Wolf | Per 0 Williams<br>Per 1 Williams<br>Per 2<br>Per 3<br>Per 4<br>Per 5<br>Per 6 | Per 0<br>Per 1<br>Per 2 Okada<br>Per 3 Okada<br>Per 4 Okada<br>Per 5<br>Per 6 | Per 0 Perkins<br>Per 1<br>Per 2 Perkins<br>Per 3<br>Per 4<br>Per 5 Perkins<br>Per 6 | Per 0<br>Per 1 O'Donnell<br>Per 2<br>Per 3<br>Per 4<br>Per 5<br>Per 6 | Per 0<br>Per 1 Acosta (only 9/17)<br>Per 2<br>Per 3<br>Per 4<br>Per 5 Pettit<br>Per 6 |

**All presentation material found [HERE!](#)**

### College visits in College & Career Ctr (CCC) this week! See Mrs. Cardenas to sign up

Mon, Aug 31  
Tues, Sept 1  
Thur, Sept 3  
Fri, Sept 4

**UCSB:** 2nd Per in LIBRARY  
**Cypress College:** 1st-break in CCC  
**Fullerton College:** 1st-lunch in CCC  
**Santiago College:** 4th-lunch in CCC

#### TRADE OPEN HOUSES/INFO MEETINGS:

[CAU Pilot Program](#) Sept 3  
[Westpoint Academy Open House](#) Sept 23  
[AFA Metal Fabrication & Welding](#) Sept 26  
[Paul Mitchell](#) Fall 2027 Start Dates



#### EDHS Reflections Art Contest Theme: *What My Culture Means to Me*

Click [here](#) for all details!  
Entries due **10/13/26!**

## Athletics for the Week

### FOLLOW US on Instagram [@edhs\\_athletics](#) & [@edhs\\_ad](#) for the latest news & scores!

### 2026/27 Varsity Football Schedule is [HERE!](#)

Click [here](#) for the **Athletics Home page**

#### WEEKLY GAME SCHEDULE:

##### Tuesday, 9/1

Girls Golf – (V, JV) Away v. Brea, 2:40, 2:57 P

Girls Volleyball – (FS, JV, V) Away v. St Margarets, 4, 4, 5:30 P

##### Wednesday, 9/2

Flag Football – (V, JV) Away v. Chino, 3:30, 4:45 P

##### Thursday, 9/3

Girls Golf – (V, JV) Away v. Brea, TBA

Football – (JV) **Home** v. YLHS, 3:15 P | (FS) Away, 3:15 P

##### Friday, 9/4

Girls Tennis – (V) **Home** v. Roosevelt, 3 P

Boys Water Polo – (V) **Home** v. Fount Vly/Aliso Viejo, 4/6P

Girls Volleyball – (V) Away v. Whittier Tourney, TBA

Football – (V) Away v. Yorba Linda, 7 P

##### Saturday, 9/5

Boys Water Polo – (V) **Home** v. Weisz Tourney, TBA

Girls Volleyball – (V) Away v. Whittier Tourney, TBA

## Important Dates to Remember

|                       |                                                                                |
|-----------------------|--------------------------------------------------------------------------------|
| <b>Aug 31–Sept 17</b> | Senior Appts through ELA                                                       |
| <b>Sept. 7</b>        | Labor Day Weekend – No School                                                  |
| <b>Sept. 11</b>       | First <b>Home</b> Varsity Football Game ( <b>Bell Game</b> ) @Bradford Stadium |
| <b>Sept. 17</b>       | Angels Choir Night                                                             |
| <b>Sept. 18</b>       | Girls Innertube H2O Polo                                                       |

## Quick Reference Guide

|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bell Schedule<br/>District Student Calendar</b>                                                                        | <b>2026-2027</b> Click <a href="#">here</a><br><b>2026-2027</b> Calendar <a href="#">here</a>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Clubs on Campus</b>                                                                                                    | 2025/26 Clubs lists <a href="#">here</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Counseling Dept</b><br><b>Counseling QR Codes</b> <a href="#">HERE</a>                                                 | Ms. Armstrong, <a href="mailto:darmstrong@pylUSD.org">darmstrong@pylUSD.org</a> (Last Names: A-Em)<br>Mrs. Miller, <a href="mailto:smiller@pylUSD.org">smiller@pylUSD.org</a> (Last Names: En-Le)<br>Mrs. Davidson, <a href="mailto:tdavidson@pylUSD.org">tdavidson@pylUSD.org</a> (Last Names: Li-Roc)<br>Mrs. Campuzano, <a href="mailto:lcampuzano@pylUSD.org">lcampuzano@pylUSD.org</a> (Last Names: Rod-Z)                                                                                                           |
| <b>EDHS Instagram Page</b><br><b>EDHS Counseling Instagram</b><br><b>EDHS Athletics Instagram</b><br><b>EDHS Facebook</b> | Follow us <a href="#">@eldohawks</a><br><a href="#">@edhs_counseling</a><br><a href="#">@edhs_athletics</a> & <a href="#">@edhs_ad</a><br><a href="#">@ElDoradoGoldenHawks</a>                                                                                                                                                                                                                                                                                                                                            |
| <b>EDHS AVID Program</b>                                                                                                  | Click <a href="#">here</a> for AVID information and application                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>EDHS Design Rescue</b>                                                                                                 | <a href="http://www.EDHSDesignRescue.com">www.EDHSDesignRescue.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>EDHS Digital Brochure</b>                                                                                              | <a href="#">EDHS Digital Brochure</a> showcasing all the programs that make us shine!                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>EDHS PTSA</b>                                                                                                          | Click <a href="#">here</a> to join today!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Eligibility<br/>(Athletics/Extra-curriculars)</b>                                                                      | Eligibility includes <b>2.0 GPA AND 20 credits each quarter</b> . Click <a href="#">here</a> to see the school handbook eligibility criteria                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Internships/Mentorships</b>                                                                                            | Click <a href="#">here</a> to see internships/mentorship opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Hawk Talk</b>                                                                                                          | Click <a href="#">here</a> to see weekly episodes                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Nutrition Services</b>                                                                                                 | Click <a href="#">here</a> for the monthly lunch menu. Free lunches for all students.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>ONLINE Forms</b><br><b>Off-Campus Passes</b> - click <a href="#">here</a> for the process.                             | <b>Parking Form</b> - Click <a href="#">here</a> . Pick up your pass from the Front Office<br><b>Work Permits</b> - Click <a href="#">here</a> . Turn in to the College & Career Center<br><b>Community Service</b> - Click <a href="#">here</a> . Turn into the Front Office<br><b>Senior Lunch Pass</b> - Parent must be present at office to complete this form and student must have at least 30 hours community service hours in Aeries<br><b>18-Year Old Sticker</b> - Parent must be present to complete this form |
| <b>ONLINE Hawk Webstore</b>                                                                                               | Save on time and pay online! Click <a href="#">here</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Reporting an Absence</b>                                                                                               | <a href="mailto:edhs_attendance@pylUSD.org">edhs_attendance@pylUSD.org</a>   714-987-2759 call/text. <a href="#">Attendance procedures</a>                                                                                                                                                                                                                                                                                                                                                                                |
| <b>ROP Courses Available</b>                                                                                              | Click <a href="#">here</a> to see courses. Register with your counselor                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>School Choice Transfer</b>                                                                                             | Click <a href="#">here</a> to see the PYLUSD Student Transfer Timeline                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Tardy &amp; Dress Code Policies</b>                                                                                    | <a href="#">2025/26 Tardy Policy</a>   <a href="#">2025/26 Dress Code Policy</a>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Tech Support</b>                                                                                                       | Call <b>714-985-8733</b>   Text <b>714-485-9840</b>   <a href="mailto:helpdesk@pylUSD.org">helpdesk@pylUSD.org</a>                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Text-a-Tip</b>                                                                                                         | <b>714-584-8192</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Transcript Requests</b>                                                                                                | Current students only - go to Counseling Dept to request a transcript<br>To request your <u>final</u> transcript - go to <a href="https://Parchment.com">Parchment.com</a>                                                                                                                                                                                                                                                                                                                                                |
| <b>Yearbook</b>                                                                                                           | <a href="#">Current Yearbook Info</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |